



Lead in the Workplace MATERIALS ORDER FORM

Occupational Lead Poisoning Prevention Program (OLPPP)

Occupational Health Branch, California Department of Health Services
850 Marina Bay Parkway, Building P, 3rd Floor • Richmond, CA 94804
Toll-free number for California callers: (866) 627-1587
Fax: (510) 620-5743 • www.dhs.ca.gov/ohb

Please send the materials checked below to:

Name: _____ Title: _____ Date: _____

Organization name: _____ Type of Organization: _____

Phone (____) _____ Fax: _____ Email _____

Address: _____
Street City State Zip

Note: Many of these materials are also available at: www.dhs.ca.gov/ohb/OLPPP/leadpub.htm

General Information on Lead in the Workplace

_____ **Are You Concerned About Lead Poisoning on the Job?** - brochure about the Occupational Lead Poisoning Prevention Program (OLPPP). Indicate: ☐ **English** ☐ **Spanish**

_____ **Blood Lead Levels in California Workers, 1995-1999** – Report of the California Occupational Blood Lead Registry ☐ **Summary** (4 pages) ☐ **Full Report** (51 pages)

_____ **Identifying Lead in the Workplace** - a list of sources of lead-containing materials at the worksite.

_____ **Going Lead-Free** - provides information on finding safer substitutes for many lead uses.

_____ **Where Employers Can Get Help** - a list of resources for employers.

_____ **Where Workers Can Get Help** - a list of resources for workers.
Indicate: ☐ **English** ☐ **Spanish** ☐ **Chinese**

_____ **Basics of a Lead Safety Program** - checklist to evaluate your lead safety program.

_____ **How to Use Half-Mask Respirators** – easy-to-read fact sheet for employers and workers.

_____ **Lead and Your Health** - summary of symptoms of adult lead poisoning and body systems affected.

_____ **Protect Your Employees and Business with a Lead Medical Program** - explains program benefits, what it includes, and where to get assistance to establish one.

_____ **You Have a Right to a Safe & Healthy Job** - brief overview of health and safety regulations for workers. Indicate: ☐ **English** ☐ **Spanish**

_____ **Don't Take Lead Home From Your Job!** - easy-to-read fact sheet for workers about how to prevent take-home lead exposure. Indicate: ☐ **English** ☐ **Spanish**

_____ **Lead Is A Poison: Don't Take It Home From Your Job!** - poster in **English/Spanish** that illustrates the route of take-home exposure and lists key preventive actions for employers and workers to take.

- _____ **"He's Not the Man I Married... Could it be Lead?"** - bilingual motivational video for workers on lead safety (17 minutes). This **English** and **Spanish** video is available at no cost.
- _____ **Warning - Lead Work Area - Poison** - poster which meets Cal/OSHA posting requirements. Indicate: ☐ **English** ☐ **Spanish**

General Industry (Non-Construction)

- _____ **Cal/OSHA General Industry Lead Standard: Title 8 CCR, Section 5198.**
Indicate: ☐ **Full text**, easier-to-read version OR ☐ **Summary** (11 pgs): ☐ **English** ☐ **Spanish**
- _____ **Lead in the Workplace: A Guide for Employers in General Industry** –resource manual which includes easy to follow, step-by-step guides to setting up a Lead Safety Program.
- _____ **How to Prevent Lead Poisoning on Your Job! A Worker's Guide to Lead Safety in General Industry** – a booklet for workers that explains the hazards of lead on the job and how to prevent lead poisoning of workers and their families. Indicate: ☐ **English** ☐ **Spanish**
- _____ **General Industry Lead Safety Worker Training Manual** (draft) – easy-to-follow teaching guide employers, unions and others can use to conduct lead safety training for workers.
- _____ **Dear Employees: Blood Lead Testing Results** - a sample letter employers can use to inform employees about the results of their blood lead tests (on reverse: "Understanding Your Blood Lead Level Test"). Indicate: ☐ **English** ☐ **Spanish** ☐ **Chinese**
- _____ **Understanding Your Blood Lead Level Test** - an explanation of how to interpret blood lead levels and related Cal/OSHA general industry requirements. Indicate: ☐ **English** ☐ **Spanish**
- _____ **Lead-Free Solder Update** - provides information on new lead-free solders for use in electronics products and resources to assist companies in converting to lead-free solder.
- _____ **Point Blank: Lead Hazards at Indoor Firing Ranges** - a fact sheet for range owners that outlines how to control lead hazards and prevent lead poisoning among firing range employees.

Construction Industry

- _____ **Cal/OSHA Construction Industry Lead Standard: Title 8 CCR, Section 1532.1.**
Indicate: ☐ **Full text**, easier-to-read version OR ☐ **Summary** (7 pages)
- _____ **Tailgate Training Packet** - series of tailgate training hand-outs for workers about lead paint hazards. Indicate: ☐ **English** ☐ **Spanish** ☐ **Chinese**
- _____ **Planning to Paint or Remodel? Hire a Lead-Safe Contractor** - a brochure contractors can use to inform clients about lead hazards and to encourage them to use licensed, state-certified contractors.
- _____ **Dear Employees: Blood-Lead Testing Results** - a sample letter employers can use to inform employees about the results of their blood lead tests (on reverse: "Understanding Your Blood Lead Level Test"). Indicate: ☐ **English** ☐ **Spanish** ☐ **Chinese**
- _____ **Understanding Your Blood Lead Level Test** – an explanation of how to interpret blood lead levels and related Cal/OSHA construction requirements. ☐ **English** ☐ **Spanish** ☐ **Chinese**
- _____ "Lead Exposure During Hot Cutting of Stripped Steel," – journal article, *Applied Occupational and Environmental Hygiene*, 16(5): 502-505, 2001; www.dhs.ca.gov/ohb/olppp/exposure.pdf.

Construction Industry, con't.

_____ "Residential and Commercial Painters' Exposure to Lead during Surface Preparation," – journal article, *AIHA Journal* 63:22-28, 2002; www.dhs.ca.gov/ohb/OLPPP/aihacpp.pdf.

_____ "Results of an Intervention to Improve Lead Safety Among Painting Contractors and Their Employees," – journal article, *American Journal of Industrial Medicine* 41:119-130, 2002; www.dhs.ca.gov/ohb/OLPPP/ajim0202.pdf.



_____ "Can Half-Day Trainings Motivate Small Contractors to Address Lead Safety?" - journal article, *Health Promotion Practice*, 5 (3): 297-305, 2004; www.dhs.ca.gov/ohb/OLPPP/leadtraining.pdf.

For Health Professionals

_____ **California Occupational Blood Lead Registry** and case management protocols.

_____ **Blood Lead Reporting – Public Health Access to Personal Health Information** - impact of the Health Insurance Portability and Accountability Act (HIPPA), 2003.

_____ **Management Guidelines for Blood Lead Levels in Children and Adults.**

_____ **OLPPP/HESIS Medical Guidelines**, "The Lead Exposed Worker," 7/01.

_____ "Medical Surveillance of the Lead Exposed Worker," *AAOHN Journal*, 46: 330-339, 1998. Medical Guidelines expanded for national audience; references the Fed/OSHA lead standard.

_____ "Lead Poisoning," Chapter 9, *Occupational Medicine Secrets* - overview of medical aspects of lead exposure and treatment recommendations in question and answer format.

_____ **List of OSHA-Approved Laboratories** for blood lead analysis.

_____ **Model Contract for a Lead Medical Program** - a sample contract between an employer and physician to set up a comprehensive medical program for lead-exposed workers.

_____ **Employee Blood Lead Level Graph** – graph clinicians and employers can use to track individual employees' blood lead (BLL) and zinc protoporphyrin (ZPP) levels over time.

_____ **Non-Occupational Sources of Lead Exposure**



_____ "Family Lead Poisoning Associated with Occupational Exposure," - journal article, *Clinical Pediatrics*, November/December 2004; www.dhs.ca.gov/ohb/OLPPP/family_lead_poisoning.pdf



_____ "Severe Lead Poisoning in the Plastics Industry: a Report of Three Cases," - journal article, *American Journal of Industrial Medicine* 47:172-175, 2005; www.dhs.ca.gov/ohb/OLPPP/plastics.pdf.



_____ Lead Poisoning Associated with Ayurvedic Medications - Five States, 2000-2003 – CDC MMWR July 9, 2004, 53(26), 582-584; www.cdc.gov/mmwr/preview/mmwrhtml/mm5326a3.htm

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Regulatory/Occupational Lead Poisoning Fee Program

_____ **Health and Safety Code Sections 105185 – 105195** - legislation that established the Occupational Lead Poisoning Prevention Program.

_____ **Title 17 California Code of Regulations, Division 1, Chapter 11, Sections 38001 – 38005** - regulations regarding fee waiver eligibility, procedures for applying for a fee waiver, and a list of industries assessed the annual Occupational Lead Poisoning Fee.

_____ **Health and Safety Code Section 124130** - legislation requiring laboratories to report blood lead test results.

Other

_____ I would like to obtain any available information about: _____

